





when you went into the house  
saying: 'What would your  
knew you were here?'  
And you were provoked with











## Legal Notices

**Legal Notices.**

**G**EORGIA, FULTON COUNTY—ORDINARY'S Office, August 6, 1886: S. T. Grady, administrator of estate of Thomas F. Grady, represents that he has fully discharged the duties of his said trust and prays for letters of administration.

This is, therefore, to notify all persons concerned to show cause, if any they can, on or before the first Monday in November next, why said administrator should not be discharged from said trust.

**CREDITORS OF DANIEL PITTMAN, DECEASED.**  
 Creditors are notified to render in their demands according to law, and persons indebted to said deceased, are requested to make immediate payments. Call at the late office of Judge Pittman over Schuman's drug store and my agent and attorney will wait upon you. J. L. N. PITTMAN.

**Administratrix Estate Daniel Pittman.**  
Ang 's 1585. ang—6t sat

**GEORGIA. FULTON COUNTY—ORDINARY'S**  
Office, July 2, 1886.—John Stephens, administrator of F. N. Chisolm, represented by counsel, fully discharged the duties of his said trust, and prays for letters of dismission. This is, therefore, to notify all persons concerned to show cause, if any they can, on or before the first Monday in October next, why said administrator should not be discharged from said administration.

Law3mos W. L. CALHOUN, Ordinary.

**G**EORGIA, FULTON COUNTY: ORDINARY'S office, July 20, 1886: Julius Regenstein, administrator of Berrien L. Brooks, represents that he has fully discharged the duties of his said trust and prays for letters of dismission:

This is, therefore, to notify all persons concerned to show cause, if any they can, on or before the first Monday in October next, why said administrator should not be discharged from said trust.

W. L. CALHOUN, Ordinary.

July 3—law3ms.

**G**EORGIA, FULTON COUNTY—ORDINARY:  
Office, July 23, 1888: I, DeGive, administrator  
de bonis non of estate of James Donlen,  
represents that he has fully discharged the duties  
of his said trust, and prays for letters of dismission.  
This is, therefore, to notify all persons concerned  
to show cause, if any they can, on or before the  
first Monday in October next why said adminis-  
trator should not be discharged from said adminis-  
tration.

W. L. CALHOUN,  
Ordinary.

July 3—law3m

**GEORGIA, FULTON COUNTY—ORDINARY'S**  
office, August 6, 1886: Samuel Fulton, executor of the will of Daniel Kelsey, represents that he has fully discharged the duties of his said trust, and prays for letters of dismission.  
It is therefore ordered, that all persons concerned to show cause, if any they can, on or before the first Monday in November next, why said executor should not be discharged from said trust.  
—law3m W. L. CALHOUN, Ordinary.

he has fully discharged the duties of his said trust and prays for letters of dismission.

It is, therefore, to notify all persons concerned to show cause, if any they can, on or before the first Monday in November next, why said administrator should not be discharged from said trust.

law3m W. L. CALHOUN, Ordinary.

**GEORGIA, FULTON COUNTY—ORDINARY'S**  
office, September 3, 1886.—W. L. Shumate, administrator of Elvira J. Hutchins, represents that he has fully discharged the duties of his said trust and prays for letters of dismission.

**GEORGIA, FULTON COUNTY—ORDINARY'S**  
office, September 3, 1886.—J. M. and J. A. Alexander, executors of the will of A. Alexander, represent that they have fully discharged the duties of their said trust, and pray for letters of—dismission.

This is, therefore, to notify all persons concerned to show cause, if any they can, on or before the first Monday in December next, why said executors should not be discharged from said trust.

W. L. CALHOUN, Ordinary.

GEORGIA, FULTON COUNTY—ORDINARY.  
Office, September 3, 1886.—Nancy A. Ballard,  
administratrix of estate of W. J. Ballard, represents  
that she has fully discharged the duties of her  
said trust and prays for letters of dismission.  
This is, therefore, to notify all persons concerned  
in the said cause, if any they may, on or before the first  
Monday in December next, to appear before me, the said  
administratrix should not be discharged from said trust.  
law3m W. L. CALHOUN, Ordinary.

GEORGIA, FULTON COUNTY. ORDINARY'S  
office, September 3, 1886. J. W. Hardwick  
and T. A. Ward, administrators of M. W. Hardwick,  
deceased, have applied for leave to sell the land  
said deceased. This is, therefore, to notify all con-  
cerned to file their objections, if any they have, on  
or before the first day of September, 1886. If no  
leave will then be granted said applicants as  
applied for.

W. L. CALHOUN, Ordinary.

Oct. 2. sep 4 11 18 86

GEORGIA, FULTON COUNTY. ORDINARY'S  
office, September 3, 1886.—John R. Slawson  
has applied for letters of guardianship of the per-  
son and property of Robbie T. Crowell, minor.

Under the age of fourteen years. This is, therefore, to notify all concerned to file their objections, if any they have, on or before the first Monday in October next, else letters will then be granted said applicant as applied for.

W. L. CATHOLIN, Ordinary,  
Oct. 2. sept 11 1825

**GEORGE A. FULTON COUNTY-ORDINARY'S**  
office, September 3d, 1886. William L. Stanton, administrator of estate of Sylvanus L. Morgan, represents that he has fully discharged the duties of said trust, and prays for letters of disclaimer. This is the true and correct statement of the said administrator, and he is not concerned.

to show cause, if any they can, on or before the first Monday in December next, why said administrator should not be discharged from said trust.

W. L. CALHOUN, Ordinary.

September 4, 1896 5m

**G**EORGIA. FULTON COUNTY—ORDINARY'S office, September 3d 1886, John R. Wilkison, guardian of W.T.V. Phelps, represents that he has fully discharged the duties of his said trust, and asks for a letter of exoneration. It is, therefore, to notify all persons concerned to show cause, if any they can, on or before the first Monday in October next, why said guardian should not be

discharged from said trust.  
W. L. CALHOUN, Ordinary.  
September 4-11 18-25-October 2.

**GEORGIA, FULTON COUNTY, ORDINARY.**  
Office, September 3rd, 1896.—Fannie Vaughn,  
administratrix on estate of Burton A. Mullins represents that she has fully discharged the duties of her said trust, and prays for letters of dismission.  
It is, therefore, the duty of this court, on account of the said cause, if any there be, on or before the first Monday in December next, why said administratrix should not be discharged from said trust.  
W. L. CALHOUN, Ordinary.

Sept 3, law3m

**GEORGIA, FULTON COUNTY, ORDINARY'S**  
Office, September 3rd, 1886.- J. M. McAttee, administrator of estate of Powell Owen, represents that he has fully discharged the duties of his said trust, and prays for letters of dismission. This is granted, and notify all persons concerned, to show cause, if any they can, on or before the first Monday in December next, why said administrator should not be discharged from said trust.

W. L. CALHOUN, Ordinary.

sep. 3, law3m

**VIRGINIA MILITARY INSTITUTE**

VIRGINIA MILITARY INSTITUTE,  
LEXINGTON, VA.,  
Is in full and successful operation,  
and supplies its enlarged course of systematic  
instruction at a cost much below that of other  
institutions of like grade in this country. For cata-  
logue, address  
tues sat  
FRANCIS H. SMITH,  
Superintendent.

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**LAST NOTICE**  
—OF—

## City Tax Collector.

THE TIME FOR CLOSING THE CITY TAX collector's books falls on the 30th day of September.

The tax payers must not wait until the last few days and expect all to be waited on at once. Do not blame the city officials if not paid in time.

D. A. COOK, City Tax Collector.

Atlanta, August 28, 1886. we feel so 7p

## THE NEW YORK HOTEL













**Cash, Merchants, Cash.**  
**LOWER PRICES**  
Than you can get anywhere at McBride's.

**BRING THE CASH.**  
McBride moves October 1st to  
29 PEACHTREE STREET  
And will sell their entire stock at same price for  
THE CASH ONLY.

**THE WEATHER REPORT.**

Daily Weather Report.  
OBSERVER'S OFFICE, SOUTHERN RAILROAD, U. S. A.  
U. S. CUSTOM HOUSE, September 5, 1886 P. M.  
All observations taken at the same moment time  
at each place named.

	Barometer	Thermometer	Wind	Direction	Velocity	State of Sky	Weather
August 31	30.17	71	N	7	00	Fair	3
Savannah	30.17	71	N	7	00	Fair	3
Jacksonville	30.17	71	N	7	00	Fair	3
Montgomery	30.17	71	N	7	00	Fair	3
New Orleans	30.17	71	N	7	00	Fair	3
Galveston	30.17	71	N	7	00	Fair	3
San Antonio	30.17	71	N	7	00	Fair	3
Fort Smith	30.17	71	N	7	00	Fair	3
St. Louis	30.17	71	N	7	00	Fair	3

**LOCAL OBSERVATIONS.**

6 a. m.	30.16	68	N	7	00	Fair	3
9 a. m.	30.16	68	N	7	00	Fair	3
12 m.	30.16	68	N	7	00	Fair	3
3 p. m.	30.16	68	N	7	00	Fair	3
6 p. m.	30.16	68	N	7	00	Fair	3
9 p. m.	30.16	68	N	7	00	Fair	3
Maximum thermometer	82						
Minimum thermometer	62						
Total rainfall	0.00						

Cotton Belt Bulletin.  
Observations taken at 6 p. m. - 75th meridian.

**ATLANTA DISTRICT.**

	Barometer	Thermometer	Wind	Direction	Velocity	State of Sky	Weather
Atlanta, Ga.	30.17	71	N	7	00	Fair	3
Decatur, Ga.	30.17	71	N	7	00	Fair	3
Lawrenceville, Ga.	30.17	71	N	7	00	Fair	3
Union City, Ga.	30.17	71	N	7	00	Fair	3
Conley, Ga.	30.17	71	N	7	00	Fair	3
College Park, Ga.	30.17	71	N	7	00	Fair	3
Decaturville, Ga.	30.17	71	N	7	00	Fair	3
Lawrenceville, Ga.	30.17	71	N	7	00	Fair	3
Union City, Ga.	30.17	71	N	7	00	Fair	3
Conley, Ga.	30.17	71	N	7	00	Fair	3
College Park, Ga.	30.17	71	N	7	00	Fair	3
Decaturville, Ga.	30.17	71	N	7	00	Fair	3

**J. P. SEVENS,**  
**WATCHES,**  
47 Whitehall St.

**CHATTAHOOGA, TEN N.**

THE FUTURE GREAT CITY OF THE SOUTH.  
Send for our Illustrated Hand Book, free.  
Correspondence to:  
SOUTHERN LAND AND LOAN CO.  
87 The Chattanooga Real Estate Headquarters.

CHAS. C. THORN, CREAM CASH GROCER, 115  
Whitehall Street, Telephone 421.  
15 pounds O. E. Land 1.00  
15 pounds Granulated Sugar 1.00  
15 pounds Coffee 1.00  
15 pounds Tea 1.00  
15 pounds Raisins 1.00  
15 pounds Apples 1.00  
15 pounds Oranges 1.00  
15 pounds Lemons 1.00  
15 pounds Limes 1.00  
15 pounds Peaches 1.00  
15 pounds Plums 1.00  
15 pounds Cherries 1.00  
15 pounds Strawberries 1.00  
15 pounds Raspberries 1.00  
15 pounds Blackberries 1.00  
15 pounds Currants 1.00  
15 pounds Grapes 1.00  
15 pounds Pears 1.00  
15 pounds Nectarines 1.00  
15 pounds Apricots 1.00  
15 pounds Almonds 1.00  
15 pounds Walnuts 1.00  
15 pounds Pecans 1.00  
15 pounds Cashews 1.00  
15 pounds Pistachios 1.00  
15 pounds Macadamia 1.00  
15 pounds Brazil 1.00  
15 pounds Peanuts 1.00  
15 pounds Corn 1.00  
15 pounds Wheat 1.00  
15 pounds Rice 1.00  
15 pounds Beans 1.00  
15 pounds Lentils 1.00  
15 pounds Potatoes 1.00  
15 pounds Onions 1.00  
15 pounds Cabbage 1.00  
15 pounds Carrots 1.00  
15 pounds Turnips 1.00  
15 pounds Radishes 1.00  
15 pounds Cucumbers 1.00  
15 pounds Tomatoes 1.00  
15 pounds Peppers 1.00  
15 pounds Eggplants 1.00  
15 pounds Zucchini 1.00  
15 pounds Squash 1.00  
15 pounds Melons 1.00  
15 pounds Watermelons 1.00  
15 pounds Cantaloupes 1.00  
15 pounds Honeydews 1.00  
15 pounds Muskmelons 1.00  
15 pounds Pumpkins 1.00  
15 pounds Squashes 1.00  
15 pounds Gourds 1.00  
15 pounds Melons 1.00  
15 pounds Watermelons 1.00  
15 pounds Cantaloupes 1.00  
15 pounds Honeydews 1.00  
15 pounds Muskmelons 1.00  
15 pounds Pumpkins 1.00  
15 pounds Squashes 1.00  
15 pounds Gourds 1.00

Be sure of my number—115 Whitehall Street.

PROPOSALS FOR FLOUR.

OFFICE OF THE S. S. CASH, 115  
Whitehall Street, Atlanta, Ga., September 6, 1886.  
Sealed proposals in triplicate, sub-  
ject to the usual conditions, with a copy of  
this advertisement attached to each, will be  
received at this office until 12 o'clock noon, Sep-  
tember 16, 1886, at which time and place they will be  
opened in the presence of bidders for furnishing  
and delivering three barrels of flour per week,  
more or less, at this camp, or at such place in the  
city of Atlanta as may be designated until about  
November 15th, 1886.  
Proposals must be enclosed in sealed envelopes,  
marked "Proposals for Flour," and addressed to  
the undersigned.  
The government reserves the right to reject any  
or all proposals.  
Blank proposals giving information as to condi-  
tions, quality of flour, payment of bonds, etc.,  
must be obtained by application to this office.  
J. W. CRAWFORD,  
1st Lieutenant 38th Artillery, U. S. A.

**ATLANTA BRIDGE WORKS**

GRANT WILKINS,  
Civil Engineer and Contracting Agent.

Bridges, Roofs and Turn Tables

Iron Work for Buildings, Jails, Etc.

Submarine and Foundation Work, Specialty.

Specifications Plans and Estimates Furnished on Application.

G. S. MAY,

Successor to LeFontaine & May,

FINE WOOD MANTELS

Send for Catalogue and price list.

139 WEST MITCHELL STREET.

Meetings.

Cour De Lion Commandery No. 4, Knights

Templar.

Attend a stated convocation at your asylum, Ma-

sonic hall, Monday night, Oct. 1st, 8 o'clock.

The Order of Malta will be conferred, by Order

B. F. Moore, Recorder.

Fulton County Democratic Executive Com-

mittee.

The above committee is called to meet in the

basement of the courthouse on Monday, Sepem-

ber 13th, at 10 o'clock sharp. Several matters have

been made and no meeting held. Most important

and pressing business needs attention, and the

members are urged to come. September 4, 1886.

C. A. COLLIER, Chairman.

HOOVER ALEXANDER, Secretary.

Announcements.

FOR THE SENATE.

We are authorized to announce W. P.

**SUNDAY SERVICES.**

SERMONS BY REV. J. W. LEE AND

SAM SMALL.

Mr. Small Discourses on the Sign of the Times and  
Draws Biblical Conclusions—Mr. Lee Speaks  
of the Duty of Being Grateful With  
Christ and What That Implies.

Dr. Hawthorne was absent in Cartersville  
and Rev. Sam Small filled his pulpit. The  
music (always good at this church) was up to  
the usual standard. Mrs. Mary Turner Salter,  
organist. She has a beautiful and finely  
cultured voice, and in quartette and solo de-  
lighted the audience.

Rev. Sam Small draws well. At 10:30 the  
church was crowded, and at 10:45 there was a per-  
fect jam. At 11, it was barely possible to reach  
the front steps. This was Atlanta's compli-  
ment to her young and brilliant evangelist.  
Even the windows of the Hotel Talmadge, next  
door, were utilized. Standing room was at a  
premium with none to let. The ushers vainly  
attempted to make room when there was none,  
and gave it up. All to hear the Rev. Sam  
Small, scarcely seated in the pulpit, and yet  
with a reputation attained unsurpassed by that  
of any evangelist excepting Moody. He  
preached a good sermon, with that ease of  
manner, wealth of thought, and flow of words  
that so well equip him for the special work to  
which he has devoted his life.

His text was from St. Matthew, sixteenth  
chapter and third verse:  
"Oh, ye hypocrites, ye can discern the face of the  
sky, but can ye not discern the signs of the  
times?"  
The use of the language of the text by  
Christ, without explanation, shows that the  
people at that time were well advanced  
in noting physical phenomena, and predicting  
changes from them. Christ, taking ad-  
vantage of this spirit of prophecy, would urge  
them to give attention to the moral  
signs and changes portending about them. He  
would draw them away from so much physical  
speculation and have them reach out to con-  
clusions of events foretold by their moral  
and spiritual surroundings. Some of the phe-  
nomena of nature, that was to them a mystery,  
has through the discoveries of science become  
to us the well-known results of  
discovered natural laws. Many mysteries  
remain yet unrevealed, and for instance the  
transmission and philosophy of light. Science  
may yet, and doubtless will, unlose  
many of these mysteries, but it behooves us  
to look well to the directions in which moral  
science is tending to enlarge her discoveries in  
the moral world. New theories of moral  
guidance, out of and beyond the simple teach-  
ings of Christ, are daily presented. Liberal-  
ism made into creed is commended to us as  
because it is late. Free thought is  
celebrated above the wisdom of  
Christ. The agnosticism of Spencer  
discards as worse than nothing the revela-  
tions which the gospel gives. What are the  
signs of our times? To read these signs let us first  
climb to some high plane of observation from  
which we can clearly look the world over.  
Where shall we take our stand? In the  
world of God? In the world of man? In the  
world of the devil? In the world of the  
angel? In the world of the saint? In the  
world of the sinner? In the world of the  
redeemed? In the world of the lost? In the  
world of the saved? In the world of the  
damned? In the world of the glorified? In the  
world of the resurrected? In the world of the  
eternal? In the world of the temporal? In the  
world of the spiritual? In the world of the  
material? In the world of the immaterial? In the  
world of the visible? In the world of the  
invisible? In the world of the known? In the  
world of the unknown? In the world of the  
revealed? In the world of the unrevealed? In the  
world of the manifest? In the world of the  
latent? In the world of the apparent? In the  
world of the real? In the world of the ideal? In the  
world of the actual? In the world of the  
potential? In the world of the virtual? In the  
world of the substantial? In the world of the  
accidental? In the world of the essential? In the  
world of the contingent? In the world of the  
necessary? In the world of the possible? In the  
world of the impossible? In the world of the  
probable? In the world of the improbable? In the  
world of the conceivable? In the world of the  
inconceivable? In the world of the comprehensible? In the  
world of the incomprehensible? In the world of the  
understandable? In the world of the understandable?

At Trinity Church.  
The sermon yesterday morning was on the  
subject of "Being Crucified With Christ," from  
the text: "I have been crucified with Christ,  
I live and yet no longer I, but Christ liveth in  
me, and that life which I now live in the flesh  
I live in faith, the faith which is in the Son of  
God who loved me and gave himself for me." Gal. 2:20.  
We are to be crucified with Christ in the  
respects in which he was crucified.  
1. In body, the carnal nature must be sub-  
jected to the spiritual. The body must be  
used, but used in accordance with the mind of  
Christ.  
2. Crucified with Christ in will. Volitions  
must terminate in actions in line with justice,  
mercy and truth. Running along these lines  
means actions that are right because they are  
all in the same direction.  
3. Crucified with Christ in heart. The  
affections are to be placed upon right  
things, in right proportions. All that is right  
to be loved, are to be loved, but the rank and  
grade of the objects are to be considered. The  
highest things must hold the highest place in  
our affections.  
4. Crucified with Christ in the intellect. In  
the construction of systems, in the writing of  
books, in conversation which expresses thought,  
Christ must be honored and exalted to the  
chief place.  
5. Crucified with Christ in relation. Must  
be related to such institutions, movements,  
enterprises, and companions, as are friendly to  
Christ, and must be related to all such as  
are friendly to Him, and related to such institu-  
tions, companions, etc., in such a way that  
the relation shall feed Christian character. It  
is possible in Christ to become related to poverty  
and wealth, to joy and pain, to friends and  
foes, to nature and to grace, in such a way  
that all these things shall help us on our way  
to heaven. The ship is so related to wind and  
water, so that the forces of nature help it for-  
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We are to be crucified with Christ in the  
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1. In body, the carnal nature must be sub-  
jected to the spiritual. The body must be  
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Christ.  
2. Crucified with Christ in will. Volitions  
must terminate in actions in line with justice,  
mercy and truth. Running along these lines  
means actions that are right because they are  
all in the same direction.  
3. Crucified with Christ in heart. The  
affections are to be placed upon right  
things, in right proportions. All that is right  
to be loved, are to be loved, but the rank and  
grade of the objects are to be considered. The  
highest things must hold the highest place in  
our affections.  
4. Crucified with Christ in the intellect. In  
the construction of systems, in the writing of  
books, in conversation which expresses thought,  
Christ must be honored and exalted to the  
chief place.  
5. Crucified with Christ in relation. Must  
be related to such institutions, movements,  
enterprises, and companions, as are friendly to  
Christ, and must be related to all such as  
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tions, companions, etc., in such a way that  
the relation shall feed Christian character. It  
is possible in Christ to become related to poverty  
and wealth, to joy and pain, to friends and  
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It is then put into the furnace, melted, and  
molded to proper dimensions, and the stamp  
of government is put on it. It has even an  
exquisite circulation world wide. Through  
repentance we exchange our earthly, sensual,  
fleshly life for a spiritual life. Christ, which  
has the wide universe to range,  
4. A life of rest.  
5. A genuine life. No longer mere show  
and outward appearance.  
6. A cross life.  
7. A life insured by the wealth, power and  
word of God.

**MOUNTAIN CLIMBING.**

Some Live's Experience On the Mountain  
Division of the Rio Grande.

A grade of 200 feet to the mile and a fifty-  
degree curve—and these almost like taking  
the same track back when the cars round it  
are common on what is known as the Mount-  
ain division of the Rio Grande road; but the  
Calumet branch has a grade on it less than  
400 feet to the mile, and a twenty-degree  
curve—and these almost like taking the same  
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